

**SITES WHERE RESPONSE ACTIONS ARE PLANNED BETWEEN 10/01/2016 AND 09/30/2017**

| TOWN            | PROJECT   | ADDRESS                               | ELUR | ELUR DATE | SOURCE                              | SITE SIZE (ACRES) |
|-----------------|---|---------------------------------------|------|-----------|-------------------------------------|-------------------|
| BARRINGTON      | BAY SPRING REALTY COMPANY                                     | 90 BAY SPRING AVENUE                  |      |           | MANUFACTURING: ARTIFICIAL LEATHER   | 5.57              |
| BRISTOL         | BRISTOL INDUSTRIAL PARK                                       | WOOD STREET                           | PEND |           | INDUSTRIAL USE                      | 10.72             |
| BURRILLVILLE    | GONYEA PARK (PASCOAG WOOLEN MILLS (FORMER))                   | SOUTH MAIN & HIGH STREET              |      |           | HISTORICAL MILL                     | 0.432             |
| CENTRAL FALLS   | CENTRAL FALLS LANDING   | 1420 BROAD STREET                     |      |           | URBAN FILL                          | 0.941             |
|                 | CENTRAL FALLS LANDING TRAIL                                   | 1420 BROAD STREET                     | PEND |           | URBAN FILL                          | --                |
|                 | CUMBERLAND FARMS - BROAD STREET - VO562                       | 478 BROAD STREET                      |      |           | UNKNOWN - SVOCS                     | 0.5               |
| COVENTRY        | GREAT LAKES CONTAINER CORPORATION OUI                         | 592 ARNOLD ROAD                       | ELUR | 4/1/2016  | DRUMS                               | 27                |
|                 | MILL WORKERS HOUSE  | 606 WASHINGTON STREET                 |      |           | HISTORICAL                          | 0.39              |
| CRANSTON        | JEFF ANTHONY PROPERTIES INC - 540 RESERVOIR AVE               | 540 RESERVOIR AVE                     | ELUR | 10/6/2014 | AUTOMOTIVE REPAIR - TPH, LEAD, VOCS | 0.42              |
|                 | MUNRO ELECTRIC SUPPLY, INC                                    | 1550 ELMWOOD AVENUE                   |      |           | VOCS - GROUNDWATER                  | 1.6               |
| CUMBERLAND      | BLACKSTONE VALLEY PREP SCHOOL                                 | 52 BROAD STREET                       | PEND |           | HISTORICAL TANK/PAHS/METALS         | 1.3               |
|                 | NATIONAL GRID - MODF PAD TRANSFORMER CHIMNEY HILL APARTMENTS  | 2065 MENDON ROAD                      |      |           | PAD TRANSFORMER                     | 0.1               |
| EAST PROVIDENCE | AAA NORTHEAST   | 10 RIVER ROAD                         |      |           | PETROLEUM - UST & UIC               | 0.1               |
|                 | RUMFORD MILLS -PHASE 3  | 179 GREENWOOD AVENUE /9 NEWMAN AVENUE | PEND |           | METALS &PAHS                        | 0.86              |
| FOSTER          | CIARAMELLO PROPERTY - SUBC                                    | 169 DANIELSON PIKE                    |      |           | HISTORICAL SOLID WASTE DUMPING      | 5.4               |
| JOHNSTON        | BIBLE SPEAKS (STATE)  | 2750 HARTFORD AVENUE                  | ELUR | 2/24/2014 | PCE                                 | 6.71              |
|                 | SOLOMON PROPERTY  | 1284 PLAINFIELD STREET                | ELUR | 8/6/2015  | TPH/URBAN FILL                      | 1.01              |
| LINCOLN         | H & H SCREW   | 678 GEORGE WASHINGTON HIGHWAY         | PEND |           | TPH/VOCS TCE                        | 5.7               |
|                 | NEW ENGLAND WAY -VACANT PARCEL (SEE ELM TREE DUMP SR-18-0433) | NEW ENGLAND WAY                       | PEND |           | ELM TREE DUMP, GW TCE UNKNOWN       | 2.95              |

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| MIDDLETOWN       | TWO-MILE CORNER (EAST MAIN RD, WEST MAIN RD, CODDINGTON HIGH | EAST MAIN ROAD, WEST MAIN ROAD & CODDINGTON HIGHWAY |      |            | UNKNOWN - ARSENIC, BERYLLIUM, NAPHTHALENE, LEAD, C | 3.75              |
| NARRAGANSETT     | RIDOT - GREAT ISLAND BRIDGE SEDIMENT                         | PORT OF GALILEE                                     |      |            | HISTORICAL   | --                |
| NEWPORT          | CITY OF NEWPORT WATER POLLUTION CONTROL PLANT                | 250 JT CONNELL HIGHWAY                              |      |            | ARSENIC/BENZO(A)PYRENE-UNKNOWN                     | 6.78              |
|                  | DEL NERO CLEANERS & LAUNDRY                                  | 11 FAREWELL STREET                                  | ELUR | 6/15/2016  | DRY CLEANER - PCE, VINYL CHLORIDE                  | 0.22              |
|                  | SUMMERWIND - BELLEVUE AVENUE (SEE BEECHWOOD)                 | 590 BELLEVUE AVENUE                                 |      |            | LEAD/PESTICIDES                                    | 1.89              |
| NORTH KINGSTOWN  | DRAINAGE IMPROVEMENTS - ROUTE 1 - TARBOX MOTORS              | ROUTE 1   |      |            | STORMWATER RUNOFF                                  | --                |
|                  | WDIC 2 (ALSO SEE BB&S LUMBER, WDIC, LLC)                     | BONNEAU ROAD/COMPASS CIRCLE                         |      |            | ARSENIC CONT. FROM NEARBY BB&S LUMBER YARD         | 42.1              |
| NORTH SMITHFIELD | NORTH SMITHFIELD DEPARTMENT OF PUBLIC WORKS GARAGE           | 281 QUAKER HIGHWAY                                  | ELUR | 7/16/2015  | TPH  | 2.26              |
| PAWTUCKET        | AUTO ZONE  | 262 BARTON STREET                                   |      |            | URBAN FILL   | 0.62              |
|                  | BRANCH STREET PARCELS  | 0, 30, 34, 41, 43 AND 61 BRANCH STREET              |      |            | URBAN FILL -PB, AS, MN,                            | 1.22              |
|                  | BRANCH STREET PARCELS - PROJECT 2                            | 4, 18, 24 BRANCH STREET & 10 EAST STREET            |      |            | URBAN FILL   | 1.4               |
|                  | COLLETTE TRAVEL - 3  | 183 FRONT STREET                                    |      |            | URBAN FILL - PAHS AND ARSENIC                      | 0.25              |
|                  | ESSEX GROUP  | 95 GRAND AVENUE                                     | PEND |            | HISTORICAL INDUSTRIAL USE                          | 12.41             |
|                  | GATEWAY MEDICAL CENTER (FORMER)                              | 1145 MAIN STREET                                    | ELUR | 12/10/2014 | CHLORIIANATED SOLVENTS TPH                         | 0.43              |
|                  | LAUREL HILL ( PLAYGROUND )                                   | LONSDALE AVENUE                                     | PEND |            | URBAN FILL   | 0.46              |
|                  | MAX READ FIELD   | PLEASANT STREET                                     | PEND |            | URBAN FILL   | 6                 |
|                  | PET FOOD EXPERTS LLC   | 175 MAIN STREET                                     | ELUR | 10/14/2015 | URBAN FILL -PAHS, TPH                              | 2                 |

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| PAWTUCKET                                | R.I. TEXTILE 2 - PARCEL 2 ( SEE NEWMAN CROSBY )             | 57 FARRELL STREET  | PEND |           | URBAN FILL                          | 1.6               |
|  | R.I. TEXTILE 3 - PARCEL 1                                   | 211 COLUMBUS AVENUE  | PEND |           |                                     | 1.06              |
|  | WEINBERG COMMERCIAL PROPERTY                                | 33 & 41 SUMMER STREET  | PEND |           | UNKNOWN - TPH                       | 0.18              |
|  | WEINBERG COMMERCIAL PROPERTY 2                              | 26 SUMMER STREET   |      |           | HISTORICAL - PAHS                   | 0.06              |
| PORTSMOUTH                               | MOTHER OF HOPE NOVITIATE                                    | 2543 WEST MAIN ROAD  | ELUR | 5/19/2010 | HISTORIC PESTICIDE APPLICATION      | 76                |
|  | RAYTHEON COMPANY  | 1847 WEST MAIN ROAD  | PEND |           | VOC IN GW TCE PCE                   | 137               |
| PROVIDENCE                               | BLACKSTONE RIVER BIKEWAY - SEGMENT 1A                       | EAST TRANSIT STREET TO PITMAN STREET                         |      |           | UNKNOWN - PAHS, ARSENIC, LEAD       | 0.75              |
|  | BROWN UNIVERSITY SCHOOL OF ENGINEERING (REAR)               | 182 HOPE STREET  |      |           | URBAN FILL /ARSENIC / PAHS          | 3.8               |
|  | CROMWELL VENTURES   | 55 CROMWELL STREET   |      |           | UNKNOWN                             | 0.75              |
|  | CROSSROADS RHODE ISLAND                                     | 528 DEXTER ROAD  |      |           | URBAN FILL /HEATING OIL AST         | 0.24              |
|  | FAMILY DOLLAR STORE - VALLEY STREET                         | 332 VALLEY STREET  | PEND |           | HISTORICAL/FILL                     | 0.71              |
|  | FIELD'S POINT CITY DUMP                                     | HARBORSIDE BOULEVARD   | PEND |           | FORMER DUMP                         | 12.98             |
|  | FIRST BRISTOL CORP - PROVIDENCE - PARCEL 12                 | 5 EXCHANGE STREET  |      |           | URBAN FILL /RAILROAD - ARSENIC PAHS | 0.56              |
|  | GARAGHY COURTHOUSE PARKING LOT                              | 100 FRIENDSHIP STREET&181 DORRANCE STREET (1 DORRANCE PLAZA) |      |           | URBAN FILL                          | 1.5               |
|  | GIRL SCOUTS OF SOTHEASTERN NEW ENGLAND (AMERICAN SCREW CO.) | 125 CHARLES STREET   |      |           | PRIOR USE: AMERICAN SCREW CO.       | 0.57              |
|  | GOVERNOR DYER MARKET PROPERTY                               | 35 HEMLOCK STREET  | PEND |           | URBAN FILL                          | 4.24              |
|  | I195 REDEVELOPMENT DISTRICT                                 | OLD ROUTE 195  |      |           | URBAN FILL                          | 27.4              |
| I-195 REDEVELOPMENT DISTRICT - PARCEL 30 | FRIENDSHIP ST & CHESTNUT ST                                 |  |      |           | 0.59                                |                   |

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| PROVIDENCE                                  | I195 REDEVELOPMENT DISTRICT - PARCEL 8                  | 45 PIKE STREET                                 | PEND |           | FILL                                 | 0.3               |
|   | IMPERIAL KNIFE COMPANY (FORMER)                         | 60 KING STREET                                 | PEND |           | FORMER UST                           | 8.65              |
|   | JEWEL CASE CORPORATION                                  | 300 NIANTIC AVENUE                             |      |           | TCE                                  | 7.2               |
|   | JOHNSON & WALES - PARCELS 31 & 36 ROUTE I-195 DISTRICT  | OFF OF PINE STREET                             | PEND |           | INDUSTRIAL - VOCS                    | 1.75              |
|   | L & L GAS (FORMER)                                      | 1326 WESTMINSTER STREET                        |      |           | PCBS - PAINT / NEON SIGNS            | 0.25              |
|   | LORAC TOOLS, LLC  | 97 JOHNSON STREET                              | ELUR | 9/10/2015 | LEAD, PAHS, VOCS - FILL, TOOL CO.    | 1.02              |
|   | NATIONAL GRID - SOUTH STREET SWITCH YARD                | 342 EDDY & SOUTH STREET                        | PEND |           | HISTORICAL                           | 8                 |
|   | PARAGON MILLS - MANTON AVENUE                           | 31-39 MANTON AVENUE                            |      |           |                                      | 4                 |
|   | PROVIDENCE CENTER - PARCEL 6 (LOT 262)                  | 80 SMITH STREET                                |      |           |                                      | 2.85              |
|   | SCUNGIO FAMILY LIMITED PARTNERSHIP                      | 395 ADMIRAL STREET                             | PEND |           | UNKNOWN PCE                          | 1.07              |
|   | STATE OF RI - DOA (FRANCIS STREET PARKING LOT - 8 LOTS) | FRANCIS STREET AND PARK STREET                 |      |           | URBAN SOILS, PREVIOUS BUILDINGS      | 1                 |
|   | TEXTRON MASHAPAUG POND - PHASE 2                        | 333 ADELAIDE AVENUE                            | PEND |           | PCE TCE, METALS                      | 0.28              |
|   | VALUE PLACE PROVIDENCE RI (FORMER POST OFFICE)          | 181 CORLISS STREET                             | PEND |           | URBAN FILL/HIST USE - VINYL CHLORIDE | 2.01              |
|   | VETERANS FOR TOMORROW, LLC                              | 1115 DOUGLAS AVENUE                            |      |           | HISTORICAL USE                       | 1.8               |
| WATERFIRE PROVIDENCE (FORMER JAPELO REALTY) | 475 VALLEY STREET                                       |  |      | TCE       | 1.3                                  |                   |
| SMITHFIELD                                  | NARRAGANSETT GRAY IRON FOUNDRY                          | 35 WHIPPLE AVENUE                              | PEND |           | FORMER FOUNDRY DISCHARGES & DUMPING  | 10.2              |
| WARWICK                                     | BAYLIS, T.H.  | 61 GLENHAM AVENUE                              | PEND |           | TCE PCE                              | 2.1               |
|   | COPPERFIELDS & VICINITY                                 | 1517 - 1551 WARWICK AVENUE & 17-35 AIRPORT RD. | PEND |           | PCE                                  | 4.23              |
|   | HOXIE NEW IMAGE CLEANERS                                | 1533 WARWICK AVENUE                            | PEND |           | PCE                                  | 0.1               |

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| WARWICK      | RIAC - FORMER AIRFIELD MAINTENANCE FACILITY - ENTERPRISE   | 561 AIRPORT ROAD                               |      |           | DOT MAINTENANCE FACILITY                   | 4                 |
|              | ROCKY POINT  | ROCKY POINT AVENUE (OFF OF) & ROCKY BEACH ROAD |      |           | LANDFILL                                   | 124               |
| WEST WARWICK | CROMPTON FISHING PIER (PROPOSED)                           | 75 MANCHESTER STREET                           |      |           | FILL-PAHS, LEAD, TPH                       | 0.27              |
| WESTERLY     | 22 CANAL STREET - MICELI-TUDISCO PROPERTY                  | 22 CANAL STREET                                |      |           | URBAN FILL - ARSENIC, LEAD, PAHS           | 0.16              |
|              | 26 CANAL STREET - TOWN PROPERTY                            | 26 CANAL STREET                                |      |           | URBAN FILL - ARSENIC, LEAD, PAHS           | 0.23              |
|              | BOCADA WESTERLY, LLC - TASCA                               | 9 POST ROAD                                    | PEND |           | OIL/WATER SEPARATOR                        | 0.25              |
|              | PIERCE STREET PROPERTIES                                   | 87 & 89 PIERCE STREET                          |      |           | URBAN FILL - PAHS, TPH, LEAD               | 0.42              |
|              | TOWER STREET WATER TANK - PHASE 1B                         | 15 TOWER STREET                                |      |           | HISTORICAL USE OF LEAD BASED PAINT ON TANK | 0.73              |
|              | WORLD OF WINES (FORMER)                                    | 17 CANAL STREET                                | PEND |           | URBAN FILL                                 | 2.3               |
| WOONSOCKET   | BLACKSTONE RIVER BIKEWAY - SEGMENT 8C                      | BIKE PATH - SEGMENT 8C (COLD SPRING PARK)      |      |           | HISTORICAL FILL                            | 3                 |
|              | MARS ENTERPRISES, LLC (FORMER BONIN SPINNING MILL PARKING) | 1265 MENDON ROAD (SUBDIVISION OF)              |      |           | HISTORICAL FILL                            | 1.19              |
| <b>TOTAL</b> |  |  |      |           |  | <b>618.143</b>    |