



SAGE
ENVIRONMENTAL

March 26, 2012

Mr. Joseph Martella
RI Dept. of Environmental Management
Office of Waste Management
235 Promenade Street
Providence, Rhode Island 02903

RE: *Public Notice Confirmation*
Queen Anne Square
Newport, Rhode Island
SAGE Project No. S2244

Dear Mr. Martella:

Attached please find *SAGE* Environmental, Inc.'s (*SAGE*'s) file documentation certifying distribution of Public Notices to abutters of the referenced property on March 12, 2012.

Also attached is a copy of the Tear Sheet provided by the Newport Daily News which documents publication of the Public Notice on March 16, 2012.

We are still awaiting Rhode Island Department of Environmental Management comment regarding the proposed work scope and hope to receive any comments you may have prior to the April 2, 2012 meeting.

Should you have any questions, please contact me.

Sincerely,
SAGE Environmental, Inc.

Bruce W. Clark
Principal

BWC/car

Attachments

c: Kelly Owens, RIDEM
Pieter Roos, Newport Restoration Foundation
Jane Howington, Newport City Manager
William Riccio, Director, Newport Department of Public Services
Scott Wheeler, Newport Department of Public Services
Jim Farrar, Farrar Associates

172 Armistice Blvd.
Pawtucket, Rhode Island 02860
401-723-9900
FAX 401-723-9973
www.sageenvironmental.net

Note to S2244 file

March 12, 2012

On the above date, I sent the attached Public Notice document to abutters of the Queen Anne Square property via First Class Mail and Certified Mail.


Cathy A. Racine

PUBLIC NOTICE

The City of Newport is hereby providing Notice of a Public Meeting per RIGL Chapter 23-19.14 (The Industrial Property Remediation and Reuse Act) and more specifically Section 23-19.14-5 (Environmental Equity and Public Participation).

The purpose of this meeting is to discuss the proposed environmental investigations associated with the redesign of Queen Anne Square.

The record for the public meeting shall be open for ten (10) business days after the meeting and will close at 4:00 PM on April 16, 2012. Public comments relative to the environmental investigation of the proposed project may be submitted in writing to: Joseph T. Martella II, Senior Engineer, RI Department of Environmental Management - Office of Waste Management, 235 Promenade Street, Providence, RI 02908 or by telephone at (401) 222-2979 ext. 7109.

The meeting will be held on:

Date:

April 2, 2012

Place:

Newport Public Library
Lower Level Program Room
300 Spring Street
Newport, RI 02840

Time:

5:30 to 7:30 pm

PRO SPORTS

Bruins

Continued from B1

coach Claude Julien said. "We do have some guys that are tired and unfortunately guys that are not playing up to par. At the same time we've got lots of games and we have to fight our way through it." Leading 1-0, Florida outscored Boston 3-1 in the second period. Boston made it 4-2 on Rolston's power-play goal early in the third. His shot from the right circle went past Theodore at 1:44. It was Rolston's first goal in 10 games since he came to the Bruins in a trade with the Islanders. "Obviously it's nice to get on the board and I certainly hope I can help," Rolston said.

PRO BASKETBALL: BOSTON CELTICS

Celtics make no moves as trade deadline passes


BOSTON (AP)—Heading into Thursday's NBA trade deadline, Boston Celtics general manager Danny Ainge was prepared to cash out on this season to stock up for the future. Or, he was willing to add pieces for a playoff run that could be the last for the New Big 3. In the end, he did neither. "I was looking at both opportunities: to strengthen our team for the playoff run this year, and/or building up some chips and building for the future," Ainge said in a conference call with reporters a few hours after the trade deadline passed at 3 p.m. without the Celtics making a deal. "We actually had some conversations on both. Nothing seemed good enough to do."

The aging Celtics have been up and down this year as they try to survive the compressed and shortened season for a playoff push that will almost certainly be the last time Kevin Garnett, Paul Pierce and Ray Allen are together. They entered Thursday in seventh place in the Eastern Conference and 1½ games behind Philadelphia in the Atlantic Division. That left Ainge in no-man's land: He was willing to break up the Big 3 to build for the future — the rumors were actually hottest surrounding point guard Rajon Rondo — but he also listened to deals that would have paid off immediately. He was considering offers as late as 2:57 p.m., he said. "A handful of trades — from small to bigger — that just couldn't be resolved,

and that happens often," Ainge said. "There were deals we wanted to do that we couldn't get a taker, and there were deals other teams wanted to do that we just wouldn't bite on." Ainge said the Celtics are still looking for a big man to replace forward Chris Wilcox, who was diagnosed this week with an enlarged aorta that will keep him out for the rest of the season. They are reportedly interested in New Orleans center Chris Kaman; Hornets GM Dell Demps said he is inclined to hold onto the 7-footer rather than buy him out. "We do need to add another big man," Ainge said. "We're waiting to find the best big man available. We're being a little bit patient on that and we'll see who's available."

Ainge said he could not be sure if Jermaine O'Neal will play again this season. The 33-year-old center has been out since Feb. 22 with a wrist injury, and he is expected to retire at the end of the season. Celtics coach Doc Rivers said in a radio interview that he is not surprised the team did not make any moves and said he feels good about it. "Obviously there was talk, but nothing ever surfaced, to be honest," he said on WEEI in Boston "We just have to keep getting better as the group we are. For us to be successful in the playoffs, we have to be healthy and I think we probably have the smallest margin for error of the eight playoff teams with injuries. One injury for us with our top seven guys would be a disaster."

Southern Rhode Island's CLASSIFIED MARKETPLACE

<h3>3-Legals</h3> <p>MORTGAGEE'S SALE 35 Farnum Street Tiverton, Rhode Island</p> <p>The premises described in the mortgage will be sold subject to all encumbrances and prior liens on April 10, 2012 at 9:00 am on the premises by virtue of the Power of Sale in said mortgage made by Raymond A. Ballard dated June 8, 2007, and recorded in Book 1146 at Page 53, et seq. of the Tiverton Land Evidence Records, the conditions of said mortgage having been broken:</p> <p>\$5,000.00 in cash, bank check or certified check at time of sale is required to bid; other terms will be announced at time of sale.</p> <p>Bendett & McHugh, P.C. 270 Farmington Avenue, Ste. 151 Farmington, CT 06032 Attorney for the present Holder of the Mortgage</p>	<h3>3-Legals</h3> <p>moned to appear, if you shall see fit, before the Family Court, to be held at Newport, within the County of Newport, on the 2nd day of April, A.D. 2012, then and there to answer said Miscellaneous Petition.</p> <p>STATE OF RHODE ISLAND NEWPORT, SC SUPERIOR COURT C.A. NO: N11-0547</p> <p>ROSEMARY T. MARMARAS VS. WILLIAM F. O'CONNOR, ALIAS</p> <p>CITATION</p> <p>TO WHOM IT MAY CONCERN, and WILLIAM F. O'CONNOR, AND IF THE ABOVE IS DECEASED, HIS SPOUSE, HEIRS AND/OR DEVISEES.</p> <p>Whereas, a Petition has been presented to said Court by ROSEMARY T. MARMARAS of Portsmouth, Rhode Island, to foreclose all rights of redemption from the tax lien proceedings described in said Petition in and concerning that certain parcel of land situated in the County of Newport and in said State bounded and described in said Petition as follows:</p> <p>THAT CERTAIN lot or parcel of land with all the buildings and improvements thereon situated on Narragansett Avenue, in the Town of Portsmouth, County of Newport, State of R.I., laid out and designated as Lot No. 121 (ONE HUNDRED TWENTY-ONE) on that certain plat entitled "PORTION OF HIGH VIEW PLAT ON PRUDENCE ISLAND, PORTSMOUTH, RI BELONGING TO MATTHEW J. GALLAGHER BY WATERMAN ENGINEERING CO. MAY 1929", which said plat is recorded in the Land Evidence Records of the Town of Portsmouth, in Plat Book 1A, at pages 6 & 7.</p> <p>If you desire to make any objection or defense to said Petition, you or your attorney must file a written appearance and answer, under oath, setting forth clearly and specifically your objections or defense to each part of said Petition, in the Office of the Superior Court in Newport County, on or before the 20th day of April, 2012, that you may then and there show cause, if any, why the prayer of the Petition should not be granted, said answer must also be sent to Michael J. McCaffrey, Esquire, Attorney for the Petitioner, 1380 Warwick Avenue, Warwick, RI 02888.</p> <p>Unless your appearance is filed by or for you, your default will be recorded, the said Petition will be taken as confessed and you will be forever barred from contesting said Petition or any decree entered thereon. In addition to the usual service of this notice as required by law, it is ordered that the foregoing Citation be published forthwith once each week for three (3) weeks in the Newport Daily News, a newspa-</p>	<h3>3-Legals</h3> <p>per published in said County of Newport to wit: on the 16th day of March, 2012, on the 23rd day of March, 2012, and on the 30th day of March, 2012.</p> <p>WITNESS, the seal of our Superior Court, Newport County, this 9th day of March, 2012.</p> <p>Jane M. Anthony, Clerk</p> <p>STATE OF RHODE ISLAND Probate Court of the TOWN OF MIDDLETOWN NOTICE OF MATTERS PENDING AND FOR HEARING IN SAID COURT The Court will be in session at MIDDLETOWN TOWN HALL on dates specified in notice below 8:30 A.M. for Hearing Said Matters</p> <p>Norbury, Ruth G., a/k/a Norbury, Ruth Gertrude, Estate. Petition for Probate of Will; for hearing April 5, 2012.</p> <p>Netto, Benvinda D., Estate. Petition for Probate of Will; for hearing April 5, 2012.</p> <p>Hagen-Peters, Sheila A., Change of Name. Petition for Change of Name; for hearing April 5, 2012.</p> <p>Barlow, Emily M., Estate. Bradley P. Barlow of Middletown, RI has qualified as Executor of the estate. Creditors must file their claims with the Executor or the Attorney-of-Record (William W. Corcoran, Esquire, 31 America's Cup Avenue, Newport, RI 02840) in the manner provided by law and file a copy of said claim in the office of the Probate Clerk beginning March 16, 2012.</p> <p>Ferreira, Joseph J., Estate. Joseph J. Ferreira, Jr., of Providence, RI and Jamie A. Meeke f/k/a Jamie A. Ferreira of Middletown, RI have qualified as Co-Executors of the estate. Creditors must file their claims with the Co-Executors or the Attorney-of-Record (Vernon A. Harvey, Esquire, 55 Memorial Boulevard, Newport, RI 02840) in the manner provided by law and file a copy of said claim in the office of the Probate Clerk beginning March 16, 2012.</p> <p>Wendy J.W. Marshall, CMC, Probate Clerk</p>	<h3>3-Legals</h3> <p>May 15, 2006 and recorded in the Newport Land Evidence Records in Book 1748, Page 46, the conditions of said mortgage having been broken.</p> <p>TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication. Other terms will be announced at the sale.</p> <p>The public foreclosure auction scheduled for January 31, 2012 at 11:00 AM on the premises has been postponed to April 2, 2012 at 11:00 AM on the premises.</p> <p>ORLANS MORAN PLLC Attorney for the Present Holder of the Mortgage P.O. Box 962169 Boston, MA 02196 Phone: (617) 502-4100 362.7437</p>	<h3>3-Legals</h3> <p>\$53,100,000 million. The funds will be used to finance the design and construction of a new treatment plant to replace the existing Latton Valley Water Treatment Plant, improvements to the Station One Water Treatment Facility and other distribution improvements.</p> <p>The application is on file for examination at the office of the Division and at the office of the City of Newport Finance Department, 43 Broadway, Newport, Rhode Island. Reference is made to Chapters 39-1, 39-3 and 42-35 of the RI General Laws.</p> <p>The Division of Public Utilities and Carriers is accessible to the handicapped. Individuals requesting interpreter services for the hearing impaired must notify the Clerk's office at 780-2107 seventy-two hours in advance of hearing date.</p> <p>Thomas F. Ahern, Administrator March 16, 2012</p>	<h3>10-Help Wanted</h3> <p>A-1 PIZZA NEWPORT seeking nighttime manager. Apply within 306 Broadway, no phone calls</p> <p>CHECK YOUR AD</p> <p>Our newspapers: The Newport Daily News, South County Independent, NorthEast Independent, Navallog and Mercury shall not be liable for failure to publish an ad or for a typographical error or errors in publication except for the extent of the cost of the ad for the day's insertion. Adjustment for errors is limited to the cost of that portion of the ad wherein the error occurred. Requests for adjustments for error must be made within seven days of the expiration date of the ad. 401-849-3300</p> <p>Program Coordinator Community Support Services</p> <p>Newport County Community Mental Health Center in Middletown, RI is seeking an experienced and qualified human service professional to oversee and supervise a multidisciplinary team of case managers, nurses, vocational and substance abuse specialists providing comprehensive community based services to individuals with serious and persistent mental illness. Responsibilities include all day to day management of the team and services, as well as team performance in adherence of program goals and outcome measures.</p> <p>A master's degree in the Human Services field with supervisory experience in behavioral health or a related setting is required. Interested candidates should apply online at www.nccmhc.org</p>	<h3>10-Help Wanted</h3> <p>IN HOUSE PART TIME catering waitstaff & bartenders, on call basis at area University. Catering ranges from small cocktail parties to outdoor BBQs to Fine dining full services weddings. Please call Ellen at 341-2472</p> <p>CDL LICENSED DRIVERS / Tour guides, please email tours@historictoursofnewport.com</p> <p>COOKS: Position avail. for exp. line cooks. Apply in person to Kurt at the Atlantic Beach Club.</p> <p>EXP. KITCHEN STAFF for new waterfront restaurant. Apply in person 359 Thames St. Mon-Fri 10-2.</p> <p>REGISTERED DIETITIAN</p> <p>Village House Nursing and Rehabilitation Center a 95 bed skilled nursing facility located in Newport is looking for an experienced Registered Dietitian. This is a per diem position, approximately 25 hours/month.</p> <p>You will be responsible for assessing residents, conducting nutritional consultations, provided dietary counseling and assisting Food Service Director on all nutritional aspects of resident care, food service and preparation.</p> <p>Qualified candidates must be registered in the State of Rhode Island and have one or more years of experience. Strong communication and customer service skills necessary.</p> <p>If this sounds like you, please send your resume to:</p> <p>Jennifer Tew, Administrator Village House Nursing and Rehab Center 70 Harrison Ave. Newport, RI 02840 401-849-5222 Fax 401-849-5765 Jtew@hcltdri.com EOE</p>	<h3>10-Help Wanted</h3> <p>GREENHOUSE. Looking for an avid gardener who has plant/garden knowledge and will be customer focused to perform a variety of jobs from planting to sales. Apply at Moore Blooms, 577 Green End Ave., Middletown or call 848-2096.</p> <p>HOUSEKEEPERS needed at Oceancliff I & II. Year-round position, flexible hours available. Please call 846-6667 to set up an interview.</p> <p>Section 8 Housing Choice Voucher Program Assistant</p> <p>The Newport Housing Authority is currently seeking an individual to provide professional assistance in the administration of the rental assistance programs. This position involves significant contact with residents, property owners and various community and governmental agencies.</p> <p>Salary Range \$28,644 - \$35,010</p> <p>Candidate must have a high school diploma, three (3) years considerable practical experience in associated work, excellent oral and written communications skills.</p> <p>Interested candidates should submit their resume and letter of interest no later than 3:00 p.m. on March 23, 2012 to:</p> <p>James Reed Executive Director Newport Housing Authority 120B Hillside Avenue Newport, RI 02840</p> <p>Equal Opportunity/Affirmative Action Employer.</p>
<h3>3-Legals</h3> <p>STATE OF RHODE ISLAND Probate Court of the Town of Jamestown NOTICE OF MATTERS PENDING AND FOR HEARING IN SAID COURT The Court will be in session at Jamestown Town Hall 93 Narragansett Ave on the dates specified in notices below at 2:00 PM for hearing said matters</p> <p>Kowalczyk, Henry, estate Cynthia Kowalczyk of Glastonbury, CT has qualified as Executrix and has appointed Melissa Green, Esq. of 130 Bellevue Ave. Newport as her agent in Rhode Island; creditors must file their claims in the office of the probate clerk within the time required by law beginning March 7, 2012</p> <p>Hutchinson, Nancy, estate, Wynne Phelan of Houston, Texas has qualified as executrix and has appointed Paul Silver, Esq. of 50 Kennedy Plaza, Providence as her agent in Rhode Island; creditors must file their claims in the office of the probate clerk within the time required by law beginning March 7, 2012</p> <p>STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, NEWPORT, Sc. Office of the Clerk of the Family Court, N12-0027M February 28, 2012</p> <p>WHEREAS, DEBORAH M. JOHNSON, of Newport, in the County of Newport has filed a Miscellaneous Petition in said office, demanding a custody and placement of the parties' minor children and all other relief as this court may deem just. Now, therefore, you the said Defendant, Graig Neal, are hereby sum-</p>			<h3>REQUEST FOR PROPOSALS</h3> <p>Portsmouth Housing Authority requires legal services pertaining to federal, state and local governance requirements in the areas of public housing, Section 8 housing assistance, fair housing, personnel, procurement and contractual issues. RFP is due by 1:30 PM local time on Friday, March 30, 2012, at the office of Portsmouth Housing Authority, 2368 East Main Road, Portsmouth, RI 02871. Please call (401) 683-3173 X 4 for full RFP package. Equal Opportunity/Affirmative Action Employer.</p> <p>STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS DIVISION OF PUBLIC UTILITIES AND CARRIERS</p> <p>IN RE: CITY OF NEWPORT WATER DIVISION: DOCKET NO. D-12-3 APPLICATION FOR BORROWING AUTHORITY:</p> <p>NOTICE OF FILING AND PUBLIC HEARING</p> <p>Pursuant to the provisions of the Rhode Island General Laws, §§ 39-1-1 and 39-3-15, as amended, the Division of Public Utilities and Carriers (the "Division") will conduct a public hearing on Thursday, April 5, 2012 at 11:00 A.M. in Hearing Room B of the Division of Public Utilities and Carriers, located at 89 Jefferson Boulevard, Warwick, Rhode Island.</p> <p>At this hearing, the Division will consider the propriety of an application filed by the City of Newport Water Division seeking consent and approval to obtain financing in the amount not to exceed</p>	<h3>PUBLIC NOTICE</h3> <p>The City of Newport is hereby providing Notice of a Public Meeting per RIGL Chapter 23-19.14 (The Industrial Property Remediation and Reuse Act) and more specifically Section 23-19.14-5 (Environmental Equity and Public Participation).</p> <p>The purpose of this meeting is to discuss the proposed environmental investigations associated with the redesign of Queen Anne Square.</p> <p>The record for the public meeting shall be open for ten (10) business days after the meeting and will close at 4:00 PM on April 16, 2012. Public comments relative to the environmental investigation of the proposed project may be submitted in writing to: Joseph T. Martella II, Senior Engineer, RI Department of Environmental Management - Office of Waste Management, 235 Promenade Street, Providence, RI 02908 or by email at joseph.martella@dem.ri.gov.</p> <p>The meeting will be held on:</p> <p>Date: April 2, 2012</p> <p>Place: Newport Public Library Lower Level Program Room 300 Spring Street Newport, RI 02840</p> <p>Time: 5:30 to 7:30 pm</p>	<h3>10-Help Wanted</h3>	<h3>10-Help Wanted</h3>	<h3>10-Help Wanted</h3>
<div style="text-align: center;">  <h2>Stop Reading Start Working!</h2> <p>Mercury is seeking an enthusiastic addition to our close-knit, creative and professional team.</p> <p>As part of our dynamic crew, you'll be responsible for selling advertisements into Mercury, servicing accounts and prospecting new accounts. You'll develop skills in all aspects of publishing, such as public relations, marketing and event coordination.</p> <p>Gain valuable hands-on experience.</p> <p>If you enjoy a fast-paced, deadline-driven environment, relationship building and have good organizational skills, apply today!</p> <p>Interested applicants should e-mail or fax resume to:</p> <p>Annamarie Brisson Brisson@newportri.com Fax- 401-849-3335</p> </div> <div style="text-align: center; margin-top: 20px;"> <h2>FIND THE JOB YOU WANT.</h2> <p>Thousands of postings from local newspapers, updated every day.</p> <p>Rljobs.com get it together.</p> <p>The Newport Daily News is a participating affiliate in Rljobs.com.</p> </div>							