



**DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
DIVISION OF AGRICULTURE & RESOURCE MARKETING**

235 Promenade Street, Room 370, Providence, RI 02908-5767  
Phone: 401-222-2781 Fax: 222-6047 TDD: 711 <http://www.dem.ri.gov>

**APPLICATION FOR A LIVESTOCK DEALER LICENSE**

**APPLICANT/BUSINESS INFORMATION:**

**New Business  or Renewal?  If renewal, any changes since last year? Yes  No**

**Name of Applicant:** \_\_\_\_\_

**Name of Business:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Town / City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Mail Address (if diff. from business location):** \_\_\_\_\_

**Town / City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**MOTOR VEHICLE RECORD:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell phone:** \_\_\_\_\_

**Make / Model of Vehicle:** \_\_\_\_\_

**Color:** \_\_\_\_\_

**Body Type:** \_\_\_\_\_

**Registration Plate #:** \_\_\_\_\_ (C=Commercial / P=Private / F=Farm)

**EMPLOYEES**

*Please list all current employees*

**NAME**

**TITLE**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **REGULATIONS / RI GENERAL LAWS**

RI DEM Website- <http://www.dem.ri.gov/>

Rules and Regulations Governing the **Identification of Sheep and Goats** (6/1/08)  
<http://www.dem.ri.gov/pubs/regs/regs/agric/shepgoat.pdf>

Rules and Regulations Governing the **Importation of Animals** (6/1/08)  
<http://www.dem.ri.gov/pubs/regs/regs/agric/anmlimp8.pdf>

Rules and Regulations Pertaining to **Infectious Diseases of Swine** (9/14/01)  
<http://www.dem.ri.gov/pubs/regs/regs/agric/swinedis.pdf>

**Swine Garbage Feeding Permit** Requirement Regulations (11/10/93)  
<http://www.dem.ri.gov/pubs/regs/regs/agric/swinegar.pdf>

Rules and Regulations Governing **Importation and Possession of Native Wildlife**  
(11/20/06) [http://www.dem.ri.gov/pubs/regs/regs/fishwild/f\\_wimppt.pdf](http://www.dem.ri.gov/pubs/regs/regs/fishwild/f_wimppt.pdf)

## **RHODE ISLAND GENERAL LAWS**

**State of Rhode Island General Laws / TITLE 4 - Animals and Animal Husbandry**  
<http://www.rilin.state.ri.us/Statutes/TITLE4/INDEX.HTM>

Relevant Chapters:

- CHAPTER 4-1 Cruelty to Animals  
<http://www.rilin.state.ri.us/Statutes/TITLE4/4-1/INDEX.HTM>
- CHAPTER 4-4 Animal Diseases in General  
<http://www.rilin.state.ri.us/Statutes/TITLE4/4-4/INDEX.HTM>
- CHAPTER 4-7 Livestock Dealers  
<http://www.rilin.state.ri.us/Statutes/TITLE4/4-7/INDEX.HTM>

**FEE: One Hundred Dollars (\$100.00) (All Payments to be made in U.S. Currency)**

**Signature below indicates knowledge and understanding of the laws, regulations and requirements listed above. Business owner is responsible for employees being informed and understanding all laws, regulations, forms and requirements listed above.**

**The undersigned hereby applies for a license to engage in the business of buying, selling and/or transporting of livestock (any livestock) to be sold, traded or used for food.**

**Signature of Owner/Applicant:**

\_\_\_\_\_

**Title: \_\_\_\_\_ Date: \_\_\_\_\_**

\_\_\_\_\_ **Signature of Co-Owner/Applicant:**

\_\_\_\_\_

**Title: \_\_\_\_\_ Date: \_\_\_\_\_**

\_\_\_\_\_

- \* Use reverse side to list any additional employees*
- \* Complete the form in its entirety*
- \* Include a \$100.00 fee, made payable to The State of Rhode Island*
- \* Call DEM / Div. Of Agriculture /Animal Health Section with inquiries @ 401-222-2781*
- \* Sign, date and return application to:*

**The RI Department of Environmental Management  
Division of Agriculture / Animal Health Section  
235 Promenade St. / Rm. 370  
Providence, RI 02908-5767**

**DEM Use Only:**

**Inspected By: \_\_\_\_\_ Date: \_\_\_\_\_**

**Approved By: \_\_\_\_\_ Date: \_\_\_\_\_**