

## DIRECTIONS FOR FILING OF SELLER'S AND BUYER'S WAIVER

The following steps must be followed to allow filing of the "Seller's and Buyer's Waiver Form" under Section 23-19.5-6 of the Rhode Island General Laws of 1956 as amended.

- ~ Use attached form.
- ~ Complete all of the items on the form.
- ~ If some of the items do not apply, write in the words "none" or "not applicable". Do not omit any of the information required.
- ~ Have the buyer(s) and seller(s) sign the completed form and have their signatures witnessed by a Notary Public.
- ~ Each waiver must be accompanied by a legal description and/or copy of the deed.
- ~ Securely staple the completed form and the waiver form over the deed or legal description, and submit to:

RI Department of Environmental Management  
Office of Water Resources  
OWTS  
235 Promenade Street  
Providence, Rhode Island 02908

File No: \_\_\_\_\_

**SELLER'S AND BUYER'S WAIVER UNDER SECTION 23-19.5-6**  
Rhode Island General Laws of 1956 as Amended

**TO THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

We, \_\_\_\_\_, the  
owner and seller; and \_\_\_\_\_, the buyer of  
property identified as:

Street: \_\_\_\_\_ Pole No: \_\_\_\_\_

City or Town: \_\_\_\_\_

Assessor's Plat No: \_\_\_\_\_ Assessor's Lot No: \_\_\_\_\_

Recorded Plat No: \_\_\_\_\_ Recorded Lot No: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Sub. Lot No: \_\_\_\_\_

Seller's Deed  
Recorded in Deed Book: \_\_\_\_\_ on Page No: \_\_\_\_\_

Legal Description and/or copy of Deed enclosed of area to be certified: \_\_\_\_\_

We hereby individually and collectively waive all requirements under Title 23,  
Chapter 19.5, of the Rhode Island General Laws of 1956 as amended. Anticipated date  
of conveyance \_\_\_\_\_.

By this instrument we are filing our mutual action as required by  
Section 23-19.5-6 prior to the transfer of said property.

Signed: \_\_\_\_\_ Signed: \_\_\_\_\_  
Seller Buyer

Home Add: \_\_\_\_\_ Home Add: \_\_\_\_\_,

Bus Add: \_\_\_\_\_ Bus Add: \_\_\_\_\_

City or Town: \_\_\_\_\_ City or Town: \_\_\_\_\_

**ATTEST**

State of: \_\_\_\_\_

County of: \_\_\_\_\_

On this date the above-signed personally appeared before me, and on oath deposed and said that  
all statements herein are correct and true to his/her knowledge and belief.

THIS \_\_\_\_\_ A.D. 19 \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

DATE COMMISSION EXPIRES \_\_\_\_\_