

## **APPLICATION FOR AVIARY LICENSE**

In accordance with Title 4, Chapter 11, of the General Laws, 1956 as amended entitled Psittacine birds, the undersigned hereby registers and agrees to conform to all the provisions of said Chapter, and all regulations issued under the authority thereof. Registration must be renewed annually by January 1<sup>st</sup>.

**Name of Facility:** \_\_\_\_\_  
**Street Address:** \_\_\_\_\_  
**Town or City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_  
**Owner's Name** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

### **OWNER INFORMATION:**

**Name of Owner:** \_\_\_\_\_  
**Home address:** \_\_\_\_\_  
\_\_\_\_\_  
**City/St./Zip** \_\_\_\_\_  
**Home Phone #** \_\_\_\_\_  
**After Hours Telephone / Emergency Contact:** \_\_\_\_\_

### **MANAGER INFORMATION:**

**Name of Manager:** \_\_\_\_\_  
**Manager's Address** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Manager's Home Phone:** \_\_\_\_\_

**Breed(s) of Birds Raised:** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**No. of Birds on Hand:** \_\_\_\_\_ **Closed Banded:** \_\_\_\_\_ **Not Closed Banded:** \_\_\_\_\_  
**No. Annually Raised:** \_\_\_\_\_ **SOLD:** \_\_\_\_\_ **PURCHASED:** \_\_\_\_\_  
**No. Sold WHOLESALE:** \_\_\_\_\_ **WHERE:** \_\_\_\_\_  
**No. Sold RETAIL:** \_\_\_\_\_ **WHERE:** \_\_\_\_\_  
**BAND CODE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_

- 1) If changes are in order, please make changes NEATLY.
  - 2) Please complete form in its entirety! Sign, Date, and Return this Application to the above address.
  - 3) Any application not completed correctly will be returned.
- If you have any questions, please call Div. Of Agriculture/Animal Health (See Above)