In accordance with the goals of promoting conservation law enforcement and preserving our natural resources, the RIEPOA will be awarding a $500 scholarship to a deserving Rhode Island student. The scholarship is to assist students with the cost of their books and other college supplies. Students entering college or currently enrolled at a post-secondary school will be considered. The student should be planning to major or currently majoring in the field of natural resource management, environmental studies, Law Enforcement with emphasis on wildlife and/or fisheries. Applications should be received no later than 11:59 PM June 30 Each Year. Complete applications must be submitted by mail to RIEPOA, P.O. BOX 1933, East Greenwich, RI 02818 or a completed copy sent to: riepoa@gmail.com Awards will be announced by August 1.

Awards will be based on the following SCHOLARSHIP CRITERIA: 1) Academic achievement (20 %) 2) Work/Education/Volunteer activities to promote preservation/conservation of natural resources (40%) 3) Successful completion of application and submission by deadline (10%) 4) Acceptance to or at an accredited post-secondary school (15%) 5) Currently or plans to major in an environmentally based field (15%)

IF ADDITIONAL SPACE IS NEEDED TO ANSWER ANY QUESTIONS PLEASE ATTACH ADDITIONAL SHEETS OF PAPER.

NAME IN FULL ____________________________________________________________

HOME ADDRESS _________________________________________________________

DATE OF BIRTH _________________________________________________________

PARENTS’ NAMES _______________________________________________________

PARENTS’ ADDRESS ____________________________________________________

HOME TELEPHONE ___________ CELL ________________________________

EMAIL Parent_________________________________________Applicant__________________________________________

PREFERRED METHOD OF NOTIFICATION: __________________________

PARENT’S ANNUAL GROSS INCOME: ______________________________

HAVE YOU BEEN ACCEPTED FOR ANY OTHER FINANCIAL AID?
YES __NO__

IF YES, PLEASE LIST THE AID SOURCE AND AMOUNT, INCLUDING FEDERAL LOAN (S) OR GRANT (S)
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

LIST EMPLOYMENT THROUGH PRESENT:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

DO YOU INTEND TO WORK AT COLLEGE? YES ___ NO ____

HOW MUCH FINANCIAL AID ARE YOU LOOKING FOR TOTAL?
________________________________________________________________________

LIST THE POST SECONDARY SCHOOLS TO WHICH YOU HAVE BEEN ACCEPTED:
________________________________________________________________________
________________________________________________________________________

WHICH SCHOOLS ARE YOU CONSIDERING ATTENDING?
________________________________________________________________________
________________________________________________________________________
ESTIMATED TOTAL COST OF TUITION, INCLUDING BOOKS, FEES, AND BOARD:

_______________________________________________________________
_______________________________________________________________________

NAME AND ADDRESS OF HIGH SCHOOL ATTENDED: _______________________
_______________________________________________________________________
_______________________________________________________________________

NAME OF AND CONTACT INFORMATION FOR HIGH SCHOOL GUIDANCE COUNSELOR:
_______________________________________________________________________

LIST ALL AWARDS / ACHIEVEMENTS THAT YOU HAVE RECEIVED:
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

LIST YOUR FINAL HIGH SCHOOL STANDING OR CURRENT STANDING RANGE (i.e.TOP 10% TOP 15%):
_______________________________________________________________________
_______________________________________________________________________

LIST ANY ACTIVITIES THAT YOU WERE, OR ARE INVOLVED WITH BOTH IN HIGH SCHOOL, COLLEGE AND IN YOUR COMMUNITY:
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

EXPLAIN BRIEFLY WHAT PROGRAM OF STUDY YOU WISH TO PURSUE WHILE ATTENDING COLLEGE AND EXPLAIN WHY THIS PARTICULAR FIELD IS OF INTEREST TO YOU: (USE ADDITIONAL SPACE IF NECESSARY)
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

_______________________________________________________________________
ON A SEPARATE SHEET OF PAPER, PLEASE TELL US ABOUT YOURSELF, YOUR HIGH SCHOOL, COLLEGE, AND LIFE ACTIVITIES AND THE IMPACT OF THIS SCHOLARSHIP TO YOU (350 WORDS OR LESS OR NO MORE THAN ONE PAGE SINGLE SPACED WITH FONT NO SMALLER THAN 11).

PLEASE ATTACH A COPY OF YOUR MOST RECENT TRANSCRIPT (HIGH SCHOOL OR POST SECONDARY) WITH THIS APPLICATION.

TODAY’S DATE ____________________________

YOUR SIGNATURE ________________________

NOTARY PUBLIC __________________________

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS DATE ________________

COMMISSION EXPIRATION
DATE: _________________________________