



# Rhode Island Marine Fisheries Council

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**RIMFC:** Robert Ballou, *Chairman*; David Monti, *Vice Chair*; Jeff Grant; William Mackintosh, III; Michael Rice, Ph.D.; Christopher Rein; Andy Dangelo; Mike Roderick; Travis Barao

## MEETING NOTICE RI MARINE FISHERIES COUNCIL

**March 14, 2018 – 6:00 PM**

URI Narragansett Bay Campus, Coastal Institute Building, Hazard Room  
South Ferry Road, Narragansett, RI

### AGENDA

Agenda item	ePacket Attachment(s)	Recommended action(s)
<b>1. Approval of tonight's agenda</b>	<ul style="list-style-type: none"> <li>• March 14, 2018 meeting agenda</li> </ul>	Approval of agenda.
<b>2. Approval of minutes from last meeting</b>	<ul style="list-style-type: none"> <li>• Meeting minutes from March 5, 2018</li> </ul>	Approval of meeting minutes.
<b>3. Public comment</b>	N/A	Discussion and/or recommendations for future action.
<b>4. <u>Shellfish Advisory Panel meeting summary (2/7/2018): J. Grant</u></b>	<ul style="list-style-type: none"> <li>• Agenda</li> <li>• Powerpoint presentation</li> <li>• Draft meeting minutes</li> </ul>	Approval of meeting minutes.
<b>5. <u>Potter Pond/Perry Raso aquaculture lease application review: B. Ballou</u></b>	<ul style="list-style-type: none"> <li>• Lease application</li> <li>• PD meeting summary</li> <li>• Letters from public</li> <li>• Letter from DEM to CRMC</li> </ul>	Recommendation to CRMC.
<b>6. <u>Discussion re: mandatory reporting for state-permitted P/C vessels: B. Ballou/J. McNamee</u></b>	<ul style="list-style-type: none"> <li>• <a href="http://www.mafmc.org/newsfeed/2018/for-hire-evtr-reminder-march12">http://www.mafmc.org/newsfeed/2018/for-hire-evtr-reminder-march12</a></li> </ul>	Discussion and/or recommendation for future action.
<b>7. <u>Discussion re: transiting from Block Is. to mainland with federally regulated species: B. Ballou/J. McNamee</u></b>	N/A	Discussion and/or recommendation for future action.
<b>8. <u>RI Saltwater Recreational Fishing License Program Report: J. Lake</u></b>	<ul style="list-style-type: none"> <li>• Draft Report</li> <li>• <a href="#">RIGL 20-2.2-10</a></li> </ul>	Approval of report for submittal to GA.

<p><b>9. RIMFC Annual Report:</b> <i>B. Ballou</i></p>	<ul style="list-style-type: none"> <li>• Draft report</li> <li>• <a href="#">RIGL §20-3-2</a></li> </ul>	<p>Approval of report for submittal to the GA.</p>
<p><b>10. Discussion re: Federal Legislation Proposing to Amend Magnuson-Stevens Act:</b> <i>B. Ballou</i></p>	<ul style="list-style-type: none"> <li>• S. 1520: <a href="https://www.congress.gov/bill/115th-congress/house-bill/200">https://www.congress.gov/bill/115th-congress/house-bill/200</a></li> <li>• H.R. 200: <a href="https://www.congress.gov/bill/115th-congress/house-bill/200">https://www.congress.gov/bill/115th-congress/house-bill/200</a></li> <li>• 3/6/18 Email from D. Monti</li> <li>• Rhode Island Saltwater Anglers Association Draft MSA Action Agenda Talking Points</li> <li>• 2018 SNE Recreational Fishing Symposium Report.</li> </ul>	<p>Discussion and/or recommendation for future action.</p>
<p><b>11. FYI:</b></p> <ul style="list-style-type: none"> <li>• Letter from Council to CRMC re: Aquaculture Lease application 2017-07-021 (Watson; Rome Point)</li> <li>• Letter from Council to CRMC re: Aquaculture Lease application 2017-01-051 (East Beach Farms; Quonochontaug Pond)</li> </ul>	<ul style="list-style-type: none"> <li>• Letter to CRMC dated Dec. 18, 2017</li> <li>• Letter to CRMC dated Feb. 28, 2017</li> </ul>	
<p><b>12. Any other matters:</b></p>	<p>N/A</p>	<p>Discussion and/or recommendations for future action.</p>
<p><b>13. Adjourn</b></p>		

**All RIMFC Meetings are open to the public**

Posted to Sec. of State Open Meetings on February 23, 2018  
Revised/re-posted March 8, 2018