**NOTICE OF LWCF GRANT AGREEMENT**

Name of Project/Site

Location /street address/municipality

Map \_\_/Lot \_\_\_

(LWCF File # 44 - 00\_\_\_\_)

The city/town of [insert name of municipality] and its successors and assigns (hereinafter [insert name of municipality]) acknowledges property located [insert address/location from above] in the city/town of [insert name of municipality], County of [insert county], State of Rhode Island, as more particularly delineated on Attachment "A" attached hereto and made a part hereof (hereinafter PREMISES) has been improved in part with funds received from the Land and Water Conservation Fund, (hereinafter LWCF) through provisions of 36 CFR 59.3 and that the Premises described is subject to all the terms and conditions of Grant 44 - 00\_\_\_\_\_. A copy of the Grant is kept on file at the offices of the city/town of [insert name of municipality], and of the DEM, 235 Promenade Street, Providence, Rhode Island 02908.

The city/town of [insert name of municipality] acknowledges that the Premises, which is the subject of this Grant, is improved for the approved purpose of permanent public outdoor recreation. The city/town of [insert name of municipality] further acknowledges that the Premises will be managed for long-term public use for recreation. The city/town of [insert name of municipality], as the project sponsor, hereby acknowledges that the Premises will be used and will continue to be used for the approved purposes for which it is improved and that the Premises may not be conveyed or encumbered, in whole or in part, to any other party or for any other use, whatsoever, without the written consent of Secretary of the US Department of Interior in accordance with the provisions of 36 CFR 59.3.

The city/town of [insert name of municipality], as project sponsor hereby confirms its obligations and responsibilities with regards to the Premises pursuant to terms and conditions associated with GRANT AGREEMENT 44 - 00\_\_\_\_\_\_.

**IN WITNESS WHEREOF**, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, has set its hand and seal this\_\_\_\_\_\_\_ day of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,2020.

BY:  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE OF RHODE ISLAND

COUNTY OF (insert County name)

On this\_\_\_\_\_\_\_\_ day of , 2022, before me personally appeared , to me personally known, who, being by me duly sworn, did say personally and under his/her authority as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that this is his/her free act and deed and the free act and deed of the .

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_\_\_\_\_\_\_

**TO BE RECORDED IN THE TOWN LAND EVIDENCE RECORDS:**

**ATTACHMENT A - PROJECT BOUNDARY PLAN**

Name of Project/Site

Location /street address/municipality

Map \_\_/Lot \_\_\_

(LWCF File # 44 - 00\_\_\_\_)

Insert aerial or other info clearly showing protected parcel(s)