

## Fish-Counting Record

**Date:** \_\_\_\_\_ **Time:** Start \_\_\_\_\_ Finish \_\_\_\_\_ **Name of investigator(s):** \_\_\_\_\_

**Location/Waterbody Name:** \_\_\_\_\_ **Area Sampled (Entire)Length/Area:** \_\_\_\_\_

**Transects (# of Transects):** \_\_\_\_\_ **Transect #** \_\_\_\_\_ **Notes:** \_\_\_\_\_

### SPECIES

Inches								
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
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14								
15								
16								
17								
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